



Slavery IN ISLAM



There were many **sources of slaves** at the time of **the advent of Islam**, whereas the means of manumitting them were virtually nil. **Islam** changed the way in which **slavery** was dealt with; it **created** many new ways of liberating slaves, **blocked many ways of enslaving people**, and established guidelines which **blocked these means**.

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Rights of slaves in Islam:

- Do not starve them
- Do not kill them
- Do not punish them
- Do not call them slaves
- Do not slap them
- Do not imprison them
- Do not castrate them

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- Do not abuse them
- Do not overburden them
- Educating the slave is encouraged
- Feed them from what you eat and clothe them from what you wear
- Let him sit with you at the dining
- They could lead the congregational prayers
- Give him food from your share if his food is shortened

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Whosoever **kills his slave**: he shall be **killed**.

Whosoever **imprisons his slave** and **starves him**
he shall be **imprisoned** and **starved himself**,
and whosoever **castrates his slave**
shall **himself be castrated**

(Abu Dawud, Diyat, 70; Tirmidhi, Diyat, 17; Al-Nasa'i, Qasama, 10, 16)



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the Messenger of Allaah

(peace and blessings of Allaah be upon him) **Say:**

“Whoever **slaps his slave or beats him,**
his expiation is **to manumit him.**

” Narrated by Muslim (1657).



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